

2021 Pesach Seder

Opening Prayer

Let's ready our hearts to celebrate our story of deliverance, freedom, and redemption

HOST - History reveals Israel was once a slave in Egypt & we all were once slaves to sin

As believers in Yeshua, we celebrate Israel's deliverance and Exodus as our own

And it is in that spirit of Community, we perform this Symbolic Seder at this Pesach

It's based on a traditional Seder, but done in a spiritual Jewish/Messianic way

Host or Spouse - We praise you O Yahweh our Elohim, Ruler of the universe, who hallows our lives with commandments, and who has commanded us to prepare for Pesach by removing the leaven

Family Member/Guest - Any leaven that may remain among us that we have not seen and have not removed, may it be as if it does not exist, as if it is the dust of the earth

HOST - Begin pouring wine into the table glasses and read

Ex 12:25-28 "When you come to the land which Adonai will give you, as he has promised, you are to observe this ceremony. 26 When your children ask you, 'What do you mean by this ceremony?' 27 say, 'It is the sacrifice of Adonai's Pesach [Passover], because [Adonai] passed over the houses of the people of Isra'el in Egypt, when he killed the Egyptians but spared our houses.'" The people of Isra'el bowed their heads and worshipped. 28 Then the people of Isra'el went and did as Adonai had ordered Moshe and Aharon – that is what they did." CJB

4 Questions (kids should ask these questions, if there aren't any, host & guests can)

Family Member or Guest - A Wise Child would ask: "What is the meaning of the laws and commandments which the Lord our God commanded us to keep?"

We observe Pesach to remember what Yahweh has done to deliver us from sin

Family - A Wicked or Scornful Child would ask: "What does this service mean to you?"

"We celebrate Pesach to remember what Yahweh did for us while we were once slaves in Egypt and what Yeshua did for us while we were once slaves to sin

Family Member or Guest - A Simple Child would ask: "What is this all about?"

"It is a reminder that Yahweh saved us from slavery and Yeshua saves us from sin

Family Member/Guest - An Ignorant Child does not know enough to even ask a question

"We observe Pesach because we once were slaves in a spiritual Egypt to a spiritual Pharaoh. But our loving Yahweh, delivered us from both by his strength and power

HOST

Adonai spoke to Moshe and Aharon in the land of Egypt; he said, "You are to begin your calendar with this month; it will be the first month of the year for you. Speak to all the assembly of Isra'el and say, 'On the tenth day of this month, each man is to take a lamb or kid for his family, one per household – except that if the household is too small for a whole lamb or kid, then he and his next-door neighbor should share one, dividing it in proportion to the number of people eating it. Your animal must be without defect, a male in its first year, and you may choose it from either the sheep or the goats" CJB

Host or Spouse

“You are to keep it until the fourteenth day of the month, and then the entire assembly of the community of Isra’el will slaughter it at dusk. They are to take some of the blood and smear it on the two sides and top of the door-frame at the entrance of the house in which they eat it. That night, they are to eat the meat, roasted in the fire; they are to eat it with matzah and maror. Don’t eat it raw or boiled, but roasted in the fire, with its head, the lower parts of its legs and its inner organs. Let nothing of it remain till morning; if any of it does remain, burn it up completely.”

HOST - Have everyone to stand before you read this passage

“Here is how you are to eat it: with your belt fastened, your shoes on your feet and your staff in your hand; and you are to eat it hurriedly. It is Adonai’s Pesach [Passover]. For that night, I will pass through the land of Egypt and kill all the firstborn in the land of Egypt, both men and animals; and I will execute judgment against all the gods of Egypt; I am Adonai.

Host or Spouse

The blood will serve you as a sign marking the houses where you are; when I see the blood, I will pass over [Hebrew: pasach] you – when I strike the land of Egypt, the death blow will not strike you. “This will be a day for you to remember and celebrate as a festival to Adonai; from generation to generation you are to celebrate it by a perpetual regulation. CJB

Family Member or Guest

When your children ask you, ‘What do you mean by this ceremony?’ say, ‘It is the sacrifice of Adonai’s Pesach [Passover], because [Adonai] passed over the houses of the people of Isra’el in Egypt, when he killed the Egyptians but spared our houses.’” The people of Isra’el bowed their heads and worshipped. Then the people of Isra’el went and did as Adonai had ordered Moshe and Aharon – that is what they did.” CJB

HOST - Have everyone sit before you read this passage

For what I received from the Lord is just what I passed on to you – that the Lord Yeshua, on the night he was betrayed, took bread; and after he had made the b’rakhah he broke it and said, “This is my body, which is for you. Do this as a memorial to me”; likewise also the cup after the meal, saying, “This cup is the New Covenant effected by my blood; do this, as often as you drink it, as a memorial to me.” For as often as you eat this bread and drink the cup, you proclaim the death of the Lord, until he comes.”

HOST

Yeshua sent Kefa and Yochanan, instructing them, “Go and prepare our Seder, so we can eat.” They asked him, “Where do you want us to prepare it?” He told them, “As you’re going into the city, a man carrying a jar of water will meet you. Follow him into the house he enters, and say to its owner,

Host or Spouse

“The Rabbi says to you, “Where is the guest room, where I am to eat the Pesach meal with my talmidim?” ‘He will show you a large room upstairs already furnished; make the preparations there.’” They went and found things just as Yeshua had told them they would be, and they prepared for the Seder.”

HOST

“When the time came, Yeshua and the emissaries reclined at the table, and he said to them, “I have really wanted so much to celebrate this Seder with you before I die! For I tell you, it is certain that I will not celebrate it again until it is given its full meaning in the Kingdom of God.”

HOST - What does the maror (bitter herbs) symbolize?

To our ancestors, maror symbolizes the tears they cried while they were slaves in Egypt

Maror taught them without the tears, they would have been unable to leave Egypt

Because tears and bitterness are a necessary element in His process to success

Host or Spouse - It symbolizes the struggle we've undergone this past year as believers

Maror reminds us not to run from obstacles, challenges, or seemingly bitter times

But know that without bitterness & struggle, we will never reach our full potential

HOST - Instruct everyone to eat all the maror

HOST - What does the lamb symbolize?

To our ancestors, it was a sacrifice that allowed the death angel to pass over their homes

Lamb taught them to be thankful for being protected from the fate of the Egyptians

Host or Spouse - It reminds us, Yeshua sacrificed Himself to protect us from eternal death

And gives us a chance to be thankful again for being spared eternal damnation

HOST - Instruct everyone to eat all the lamb and drink the entire cup

(Symbolizing the 1st Cup of Sanctification and 2nd Cup of Deliverance)

HOST - Refill the table cups again and Say Amen once they are filled

HOST

Then, taking a cup of wine, he made the b'rakhah and said, “Take this and share it among yourselves. For I tell you that from now on, I will not drink the ‘fruit of the vine’ until the Kingdom of God comes.” Also, taking a piece of matzah, he made the b'rakhah, broke it, gave it to them and said, “This is my body, which is being given for you; do this in memory of me.”

HOST - What does the matzah symbolize?

To our ancestors, it is the unleavened bread they brought with them when they left Egypt

It taught them Yahweh doesn't need time to prepare; He can save in an instant

Host or Spouse - It's the unleavened life we live because we're no longer slaves to sin

Matzah reminds us, no matter what the state of our life is, we should never give up hope

We know God can change things instantaneously without effort on our part

HOST - Instruct everyone to eat all the matzah

HOST

Also he took a cup of wine, made the b'rakhah, and gave it to them, saying, "All of you, drink from it! For this is my blood, which ratifies the New Covenant, my blood shed on behalf of many, so that they may have their sins forgiven.

HOST - What does the wine symbolize?

To our ancestors, it is the 4 expressions of redemption from Pharaoh's rule and influence

I shall take you out .., I shall rescue you .., I shall redeem you .., I shall bring you ...

Host/Spouse - Pouring of wine signifies the 4 previous I's via Yeshua's shedding of blood

And reminds us that Yeshua's bloody death set us free from Satan's rule & sin's influence

HOST - Instruct everyone to drink from the cup again (symbolizing 3rd Cup of Redemption)

Closing Prayer

Prepare for start of online Zoom service at 7:00 pm